

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games ODU Turf Challenge							Website URL: https://odutc.tourneycentral.com/						
Hosting Organization District 5 - Sporting Columbus							e of Tournament	:: Select		Recreational	☐ Selec	ct & Rec	
Desig	nate Official of	Hosting Organization Jeffrey V	Varrei	1		Title			I	Phone		W	
					Emai					Phone (513) 5	576-9555	н	
City Maineville State OH						Zip C	Zip Code 45039-8088 Phone FA						
State	Association or						Guest Ref	erees Application	s Accepted	☐ Yes		No	
Loca	tion of Tournam	ent or Games Columbus				ОН	TEA	M ENTRY DEAD	LINE:				
Date(s) of Tournament or Games 03/15/2024 - 03/17/2024							Estimated # of Teams $40$						
Tour	nament or Game	es Director or Contact Person	leffrey	y Wa	rren				Pl	hone (614) 28	34-9746	W	
					oduturfchalenge@aol.com				hone		н		
City Columbus					tate OH	Zip C	Zip Code 43209-1720			Phone		FAX	
Age Ace	Groups	Type(s) of Team Accepted	В	G	Roster Size	# Guest Players Allowed	Length Of Games	# Players on Field	Awards	Mininimum # of Games	Entry Fee	Bond	
S1-4		All	X	X	16	16	50	9	X	3	550.00		
S1-4	U11	All	X	X	16	16	50	9	X	3	550.00		
S1-4	U12	All	X	X	16	16	50	9	X	3	550.00		
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	<b>*!</b> '- ( -		<u>.</u>										
	□ R	If types of teams and tournaments  T RESTRICTED TOURNAMENT -C eam will be restricted to teams within  T UNRESTRICTED TOURNAMENT	pen onl	y to me	embers of US	Youth Soccer an	Teams will be i	ciations. invited from all US	S Youth Sta	te Associations/A	Affiliates only.		
		ternational eams as listed:											
	AGRE	osting Organization agrees to be bou EMENT and all applicable rules of the re of Designated Official of Hosting			ate Associatio	n or Affiliate.			ES HOSTING	G Date	2		
	Organiz	auon	_						-	Dan	,		
	APPI	ROVAL											
(For Official Use Only)STATE Ohio Soccer Association ASSOCIATION OR AFFILIATE								Date					
ASSOCIATION OR AFFILIATEBy								Title	State Commissioner				
_	= APPI	HIO ASSOCIATION											